

**G** to the  
**L** O R Y  
FATHER,  
the  
SON,  
and  
the  
HOLY SPIRIT



Neither the term nor the concept "Trinity" appears in the New Testament. Our scriptures do name all three persons and describe some sort of unity of relationship among them, but it remained for following centuries to wrestle with this self-revelation of God. The term "Trinity" appeared about two hundred years into Christianity's existence, as it began to gain a hold and there was more time to reflect (and agree or disagree) upon a more precise understanding. One way the church began to understand the relationship of the persons of the Trinity was through the term "procession." The three persons of the Trinity live in mutual indwelling with each other, and are revealed to people this way. Thus the Son became known through the procession called "filiation" and the Spirit through the procession called

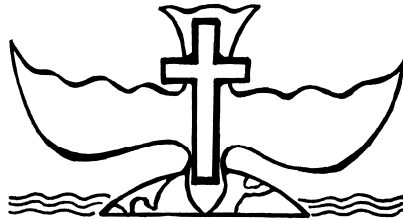
"spiration." Another way the Trinity was understood was through perichoresis (the "chor" of our "choreography" is in there), in which the three eternal persons of the Trinity dance together in their divine and holy unity.

### The Readings For The Week

<b>Monday:</b>	2 Cor 1:1-7; Mt 5:1-12
<b>Tuesday:</b>	2 Cor 1:18-22; Mt 5:13-16
<b>Wednesday:</b>	2 Cor 3:4-11; Mt 5:17-19
<b>Thursday:</b>	Acts 11:21b-26; 13:1-3; Mt 5:20-26
<b>Friday:</b>	2 Cor 4:7-15; Mt 5:27-32
<b>Saturday:</b>	2 Cor 5:14-21; Mt 5:33-37
<b>Sunday:</b>	Ex 24:3-8; Psalm 116 Heb 9:11-15; Mk 14:12-16, 22-26



It's easy to ask questions about obscure theological debates that took place centuries ago. But these definitions were born of the struggles of the faithful to understand how the Trinity lived and worked in their lives, and the fruit of their efforts can benefit us today. Each of us was baptized in the name of and into the Holy Trinity. At that time, the Trinity came to dwell in us, and we began to dwell in the Holy Trinity. At the beginning of the twentieth century, St. Elizabeth of the Holy Trinity (d. 1906) went even further and prayed for the Trinity to be buried in her, that she might be buried in the Trinity. Our relationship with the Trinity, then, can be as deep and profound as our humanity will allow. And, just as their manifestation or revelation is how we know them, it is when the grace and life of the Trinity are made known through our witness that others see their holiness proceed into the world. It is when we reflect and share the joyous dance of the three persons that their mystery is once again revealed for the life of others.



**The Annual Bishop's Appeal will end on June 13-14.** Please give even the smallest gift to carry on Christ's work. With a united effort in each of our parishes we will be able to reach our goal of 3.4 million dollars that will do so much for so many. **Tucson Diocese**

### Our Calendar of Events

#### Sunday, June 7

Mass at 9:00 (The Most Holy Trinity)  
SVDP meeting/Food Bank Collection  
Misa en Español (Santísima Trinidad)

#### Monday, June 8

Ríos de Agua Viva (7:00 de la noche)

#### Thursday, June 11

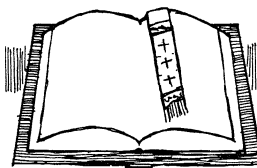
Scripture Reflection (Smeds Home-at 1:30 pm)

#### Sunday, June 14

9:00 Mass (The Most Holy Body and Blood of Christ)  
Ladies Club meeting after Mass  
11:00 am Mass (El Cuerpo y la Sangre del Señor)



**Prayer for the Unborn**—O, Mary, Immaculate Mother, we beseech you by the joy you experienced in the birth of Jesus, your divine son, to take under your motherly protection all the babies not yet born. Obtain for them and all human life the grace to survive in this abortion oriented society. Watch over them always. Pray that from the very moment of conception, when they receive God's gift of life, their hearts and spirits pure and innocent may respond to the beating of the Eucharistic heart of Jesus and attach themselves to him forever. Amen

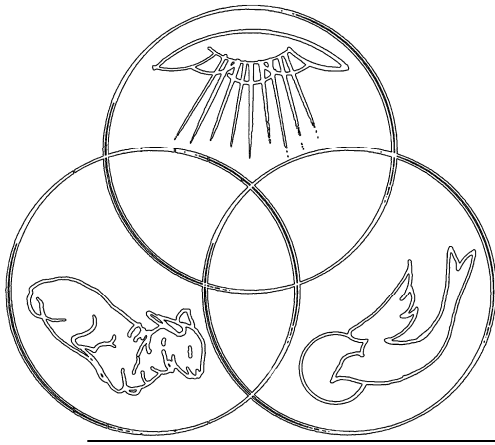


"Humbly welcome the word that has been planted in you and is able to save your souls."

—James 1:21b

**Knights of Columbus Corner.** On Sunday, June 14, at 8:00 am a Rosary will be offered for the unborn. This Rosary is said on the second Sunday of every month by members of the KCs. All are invited to join the group in praying to Our Lady on behalf of Pro-Life.

**Los Caballeros de Colon invitan a todos a reunirse con ellos a rezar un Rosario, el domingo 14 a las 8:00 de la mañana, para los no nacidos en apoyo de Pro-Vida.**



**Nuestra Fe**

Hoy es un día para reflexionar sobre el hecho de que en el Bautismo, Dios Padre, Hijo y Espíritu Santo nos hizo hijos suyos. La primera lectura del Deuter-

onomio nos insta a anclar en nuestro corazón la verdad de que Dios es el Señor de cielo y de la tierra y que no hay otro dios. San Pablo nos recuerda que, al haber recibido el Espíritu de adopción en el Bautismo, ahora somos hijos de Dios. En el Evangelio Jesús nos encomienda la responsabilidad de encontrar más discípulos. Estas realidades hacen de la solemnidad de hoy un día de alabanza, adoración y responsabilidad. Es un día apropiado para agradecerle a Dios el generoso regalo de la fe que recibimos en el Bautismo. También es un día para pedirle a Dios fortaleza para asumir la responsabilidad de compartir esa fe con los demás.

**Mass Intention/Intención Especial**



**Sun June 7**

(9:00 Mass)  
(11:00 Mass)

**Alice Bushman (+)** special intention  
**Marcelina Chávez (+)**  
para el reposo de su alma

**Sun June 21**

(9:00 Mass)  
(11:00 Mass)

**Natalia Jimenez (+)**  
decimo aniversario de su muerte  
**Delia Gastelum Mendoza (+)**  
for the repose of her soul

**Trisha Mendoza (+)**  
for the repose of her soul

**“Vayan...y enseñen a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo”.** —Mateo 28:19

HAGAN DISCIPULOS EN TODAS LAS NACIONES



en el nombre del Padre y del Hijo y del Espíritu Santo”.

**Weekly Offering—Ofertorio**

May 31— \$3,560.50

Thank You! ¡Muchas Gracias!



For advertising in the back of the bulletin, please call Claudia Borders at 298-1265.

**Las Lecturas de La Semana**

- Lunes:** 2 Cor 1:1-7; Mt 5:1-12
- Martes:** 2 Cor 1:18-22; Mt 5:13-16
- Miércoles:** 2 Cor 3:4-11; Mt 5:17-19
- Jueves:** Hch 11:21b-26; 13:1-3; Mt 5:20-26
- Viernes:** 2 Cor 4:7-15; Mt 5:27-32
- Sábado:** 2 Cor 5:14-21; Mt 5:33-37
- Domingo:** Ex 24:3-8; Salmo 116 (115)  
Heb 9:11-15; Mc 14:12-16, 22-26

**“Toma, Señor, y recibe toda mi libertad, mi memoria, mi entendimiento, y toda mi voluntad, todo mi haber y poseer, dame tu amor y gracia, que ésta me basta.”**  
—San Ignacio de Loyola



**Ministers Schedule/Horario de Ministros**

**June 14 (Holy Body / Blood of Christ-9:00 am)**

(C) Violet Heeb (L) Robert Frost (1-Eng), Linda Armijo (2-Esp) (EM) Tom Wilding, Stephen Stillwell, John & Mary Millar, Herb & Mary Furth

**June 14 (Santísimo Cuerpo / Sangre del Señor-11am)**

(C) Frances Ortega (L) Evie Grotta, Jesucita Granillo (EM) Juan Quihuis, Andy McKenna (H.C.), Pina y Emilio Medrano, Gloria Arrebollo, Kathy Laseki

**Marcos, Mateo y Lucas**

nos relatan los eventos de la Ascensión de Cristo al cielo. En estas narraciones Jesús envía a “los once y los que estaban con ellos” (Lucas 24:33), es decir, a todos los discípulos. La misión que Jesús nos confía es de ser sus testigos y llevar la Buena Nueva del perdón de los pecados desde Jerusalén a todas las naciones y a toda la creación. Esta predicación debe ir acompañada del Bautismo, para que así, las personas que escuchen el mensaje tengan la oportunidad de aceptar en su vida al Señor Jesús. Por su parte, Jesús envía a los discípulos a bautizar a todas las personas en el nombre de la Santísima Trinidad. Es Dios entero, Padre, Hijo y Espíritu Santo actuando en la vida de toda persona bautizada, así como en la persona misionera. Hoy día estos misioneros son los papas y mamás que traen sus niños para ser bautizados. A ellos Jesús les exige: “Enseñen [a sus hijos e hijas] a cumplir todo lo que yo les he mandado” (Mateo 28:19). También les promete su ayuda cuando nos dice: **“Y yo estoy con ustedes hasta el fin del mundo”** —Mateo 28:20

**Yo**  
estoy con  
ustedes  
siempre

